

Justice or Persecution?

A case was recently concluded before the Probate Court in this City, wherein one Rosenbaum, a Jew, was arraigned on the charge of cattle stealing. We have hitherto refrained from making any undue mention of this case because it was to be tried on its merits before a court, which should be one of justice and it was not our wish to prejudice the public mind in any manner as to the guilt or innocence of the accused.

No one can have failed to notice, however, a somewhat different disposition on the part of our city cotemporaries, manifested from the beginning in a spirit of hostility, totally at variance with fairness and giving rise to a suspicion, that foul-play was contemplated, which it was necessary to conceal by a show of eagerness to have justice done, but which overleaped its purpose and merely betrayed a desire to prejudice popular opinion against the accused.

Now this Rosenbaum, if found guilty, after a fair and impartial trial, we should desire to see punished in accordance with the gravity of his offence, but it is simply truth to state, that there is a wide spread belief in the existence of a conspiracy to crush him, which cared little for the means employed so they should be successful. If this suspicion be well founded the public should know it, and it is our purpose to note at this time some of the salient points in the case for future reference.

The character of the evidence, on the strength of which Rosenbaum was held to answer, was in itself well calculated to excite doubts in the minds of many. Men testified with wonderful minuteness to what they saw, while a severe snow-storm was raging, and, though doubtless they did see just what was sworn to, yet it is not unlikely that some of the facts may have been arranged before hand, with the full knowledge of one Henry Smith, so as to make an inconvenient business rival the recipient of guilt, which properly belongs elsewhere.

This man Smith, was proved in court to have been before engaged in similar cattle transactions with others of his persuasion, and, although various witnesses seemed anxious to remember they saw him somewhere in the mountains eastward on the day when the cattle were driven through the city, yet, the purpose was so evident that even the jury were compelled to tacitly acknowledge his being elsewhere at the same time, as is clearly shown in their verdict. When a warrant was sought for his arrest, various pretexts were resorted to in order to avoid its issue by the worthy Judge, before whom this case was tried, and it had finally to be procured elsewhere.

From the first the city press seemed determined to have Rosenbaum found guilty, one of them almost laying itself liable to the suspicion that it was retained for the prosecution. The annual Mormon Conference commenced about the time the trial was concluded and, as though there were some kindred feeling of hatred animating all alike, the Jews were denounced from the stand by Brigham and his satellites with a vehemence which reminds one forcibly of the days of "reformation among the Saints," which were also days of blood.

One of Rosenbaum's counsel was a Mormon and it is worthy of note, that in this same Conference the lawyers were bitterly denounced and this particular member of the fraternity ordered on a foreign mission. Is there any connection between his defense of the man accused of crime—whose conviction was perhaps sought—and this banishment? It looks very like it.

If there be any conspirators in this

affair, high or low, law-giver or lay member, let them walk carefully and not be caught tripping. For, if their trail be not well concealed, we shall find them out, and we promise they shall not escape punishment. It is our belief that there have been quite enough law cases in Utah which have been decided by "counsel" instead of in the jury room and if we can break up the iniquitous and accursed system it shall be done. Anything like freedom does not exist therein, neither should this Star Chamber despotism be allowed to exist among a free people.

A synopsis of a discourse preached in Great Salt Lake City, Sunday, March 26th, 1865, by Rev. NORMAN McLEOD.

Matthew, 7 chap. 15 and 16 verses.

To the omniscient Jesus the future was as the present. He saw the long line of pretenders who would rise up, clothed in the garb of prophets and of heavenly messengers, claiming to be the sole dispensers of salvation, the vice-gerents of God on earth, uttering great swelling words of vanity, to deceive and lead astray the ignorant and credulous; and in closing up His immortal discourse containing the grand governing laws of life, the ethics for the ages, He uplifted a voice of warning, "beware of false prophets which come to you in sheep's clothing, but inwardly they are ravenous wolves," and with compassion worthy of His generous heart, He gave to the race a sure test of character, a principle, which, if faithfully applied, will guard us from deception, enable us to unmask errorists, to expose their showy pretensions, to detect the ravenous wolf, even though clothed in the lamb like habiliments of many saintly professions: "ye shall know them by their fruits."

The false Christ and false prophets ever and again rising up to blight the hopes of thousands, are not the strange and fearful phenomena that superficial minds with "based breath" represents them to be, presaging direful disasters to our fondest hopes, a breaking up of the old foundations. While our pity is awakened for their dupes, we laugh to scorn the inane babble of the pretenders, our faith in christianity is only the more confirmed, and, with fonder confidence, we cling to Christ's profound philosophy.

The history of the Christian Church for more than eighteen hundred years, attests the truth, presupposed in Christ's warning in the text. Ever and again false prophets have risen up, arrogating to themselves. I know not what holy names or what high and Godlike functions, but proclaiming principles antagonistic to the principles of christianity, and virtually disputing the empire with the Nazarene; with ever so much assurance, proclaiming an improvement on the old religion, a new and more excellent way to the beatitude of the future. Some of the pretended heavenly messengers have been poor, brainless fanatics, distinguished only by their unbounded arrogance and vanity, and the regret is, that they were not always allowed to live and die, without even so much as a breath of persecution being raised against them. Christian charity should have provided them insane asylums, but the false zeal of so-called christian theorists has too often, in the estimation of their dupes, transformed them into

martyrs, giving occasion for the canonization of ignorance, villany and crime. Others again of the false prophets, have been cool and deliberate deceivers, concocting schemes of demoralization often without even the merit of originality, jumbling together the elements of effete and antignated absurdities and abominations, resurrecting and galvanizing the corpses of old and exploded errors and systematized crimes, that before the splendor of christianity had shrunk away into darkness; and by the various processes of lies, craft and intimidation, gaining authority over multitudes and wielding it for the most unholy purposes, in the hallowed name of religion, crushing out manhood, lofty aspirations, blasting the purest hopes and crucifying the holiest sentiments of womanhood.

But, in the text we have a principle to aid us, in detecting and exposing the deceptions often practised by men's infidelity to principle, and by his inhumanity to men, upon his brother; a principle of infinite value, ranging itself among self evident and eternal truths, in its simplicity, suiting itself to the capacity of the least pretending minds; in its universality of application, meeting and solving otherwise dark problems of ethics, and commanding the admiration and respect of the most philosophic minds, it is the purest morality, and the most transparent logic in the simplest form. No process of elaborate reasoning could render the conclusion more irresistible "a tree is known by its fruits, a good tree bringeth forth good fruit, a corrupt tree bringeth forth evil fruit," these are the links in the chain of Christ's reasoning, behold the grand conclusion, "by the fruits ye shall know them."

And, if we shall ever become the dupes of errorists, bearing down our manhood itself at their shrine, it will be, because we close our eyes to the light, refusing to act like deathless intelligencers; who in the wreck of all else have one proud right reserved, not to be bartered for the wealth of worlds, the right to think and act for ourselves, subject only to the eternal principles of morality, which are always and ever true to every high and worthy interest, the right to move through the world as God Almighty's freemen, calling no man master but Christ, kneeling at no shrine, but the shrine of virtue and truth, bending the knee only to Almighty God in that act of highest intelligence, when humiliation tends to exaltation, and when even the lowly suppliant is permitted to claim kindred with the highest and casting off slavish fear, to exclaim "My Father who art in Heaven," and who, that ever breathed that prayer at a mother's knee, while the dear hand of tenderness rested like a benediction on the head of the young immortal, could ever submit to be swayed by spiritual tyrants, "by their fruits ye shall know them," this is the grand and terrible test, exploding, as by volcanic forces, the theories concocted by ignorance, fanaticism, mad ambition, crime and consuming the very mantle of saintly authority, wrapping the prophets form and exposing defaced and odious character to the scorn and loathing of mankind.

To plead anything, without

showing the depth and staple grounds and reasons for authority, to demand unreasoning obedience to dogmas and theories, has ever been the trick of the oppressors of mankind whether arrayed in regal or sacerdotal vestments, this is the divinity, that to the ignorant, doth hedge about their tyrants, this is the first and last argument of the enemies to the race. Authority, the right divine to govern many, and in every age, multitudes have listened, with dilated eyes and open mouths to mock thunders of the self constituted Jupiters of authority, but christianity tears away the drapery, that we may see the trick behind the scenes, often converting the awe of credulity, pervading the hearts of the worshippers into loathing and contempt, or with deep indignation against the crime perpetrated in the name of the highest, upon immortal minds.

I meet with a theory of religious faith and practice, dignified by the name of a system, purporting to be a new revelation with doctrines, ordinances, practices, and usages, nowhere sanctioned in what we have been taught to believe as God's great legacy of mercy to man—the Christian revelation. And, what is my duty as the possessor of thought and reason? Undoubtedly, if I notice it at all, to question the new claimant to obedience, whence came you? What are your purposes? What is your genius, the nature of your mission among men? And, what is the response? From Heaven, of course, a new and more glorious religion to meet the fell necessities and cravings of the rising age. But, is that loud and arrogant utterance enough to convince reason, to elicit faith, and secure discipleship? Most certainly not. Presently I ask the question, where do you tend? What is your philosophy? I care for none of your metaphysical definitions, your windy declamations, your pompous dissertations respecting the grounds of your high authority. I have no time to go through the dark, intricate labyrinth of what your advocates call the reasoning by which they arrive at last, all drabbed and befogged at the shrine of the undefinable something, called authority, nor is there a necessity for entering on the arduous and hopeless task; the Great Master has provided a test principle, and in nature I see examples illustrative of its truth, that stern test I apply, that startling question I ask, what are its fruits? This, to the false system, is the sentence of doom; the dread conclusion of the mighty argument against it, as it stands, like a culprit at the bar of public opinion, and boasted authority wraps the mantle of guilt yet closer around its coward heart, as if to conceal its horrid secrets, the remembrance of its many crimes, when, as from the lips of God, the question peals out, what are its fruits? This takes the subject out of the region of the vague and mysterious, placing it in the region of fact and philosophy. I take one and another of the doctrines of the theory, its professedly vital germs, and bring to bear upon it the lessons of history—the laws of man's inner life—and what is the result? The laws of custom and of opinion may change, but the ethics of eternal principle are as the nature of God, and the system that arrogates to itself the right to alter them, justifying evil

practices, sanctioning high crimes, and placing the diadem of saintship on the hoary brow of nameless abominations, is not of God. I press upon it the question, what are its fruits? And until that question is satisfactorily answered, I have a controversy with it; I care little for its great pretensions, its threats I despise, its mock sanctity I trample on, its very god, I loathe; his altars are bloodstained and polluted, the Moloch of lust and of crime. The best feelings and purest instincts of my nature rise up against him, and in his darkest scowl I fling the protest of virtue, still asking the question, what are its fruits? Does it develop the elements of the Christ like in its disciples, exalting the race in intelligence and in all the sympathies and affections that embellish and beautify existence, giving a charm to the humblest home and a gladness to the saddest heart, or does it tend to canker and embitter the heart of woman, robbing her of the proud consciousness of equality with man, and of sole proprietorship in the inheritance of his affections, in itself a grand element of elevation to the race, because exalting her in self respect, whose rise God hath decreed, and all history verified, shall precede the elevation of the race. Is it opposed to intellectual moral progress? distinguished for its grasping avarice, its insatiate lust of unjust gains and of debasing pleasures. Then, were an angel from Heaven to proclaim the abomination, I would denounce him as a deceiver, hurling at his head the word of the Great Teacher, the eternal principle in the text.

Now christianity can bear all tests, and from the fiery ordeal, issue at last, like the Hebrew martyrs, unscathed and glorious. Look at her fruits, in the families scattered through our broad land, where Christ like virtues are cultivated and lessons of morality are taught; look at the millions of the, even as yet, non-professing, who have been nurtured in christian households, at the knees of the glorious mothers of our country, and who have drank in lessons of ennobling philosophy from the lips of those pure intelligencers, to whom America owes her proudest fame, whose praises shall be everlasting as their virtues, and whose enduring monuments shall be the fidelity of their children, to the principles they have inculcated in their teachings, and enforced by their example. Look at the fruits of christianity in our institutions of learning and science, our hospitals and houses of refuge for the poor, the needy and the unfortunate, at the great religious and missionary societies, with their fruits of purity ripening in every clime; at our sanitary commissions and our christian commissions, the Good Samaritans of America; at the long line of ministering angels, in the form of women, in our military hospitals, cheering by their presence the shades of pain and of loneliness, and gladdening by their words of sympathy and cheer, the crushed hearts of even the sick and wounded enemies of our country.

If great evils yet abound in christian communities, the protesting voice of the divine religion is ever heard ringing out against them. It shields no oppressions, sanctions no wrongs,

connives at no iniquity, and is ever true to the eternal principles of rectitude. To God's glory and to man's well being the wrongs, the crimes in the case of false religions are not abuses, but sanctioned practices, their natural fruit in the degree in which men approximate the standard christian morality and yield obedience to the laws of Christ. Do they divest themselves of evil practices and rise to the grandeur of christian manhood, but in the degree in which men yield their reason and will to the claims of false religion, bending serf like at their shrines, and practising their frantic doctrines; is there a trampling on the philosophy of virtue and a departure from the standard of morality—this is the great difference.

Beware of the false prophets which come to you in sheep's clothing, for inwardly they are ravening wolves. Ye shall know them by their fruits.

LARGE quantities of opium have been received in China from Persia, where it appears the herb is cultivated to a considerable extent.

J. N. Williams,

WOULD respectfully announce to his numerous Patrons, that he has re-opened the Hair Cutting and Shaving Saloon, on Main St. Great Salt Lake City, opposite the "New York Store," where he will be happy to renew his acquaintance with his former customers.

Great Salt Lake City, April 10th, 1886.

MORRIS & BERGER,

DEALERS IN

PROVISIONS AND GROCERIES.

HAVE removed their stand in the CITY MARKET, to the one opposite that of J. Paul & Co. Everything in the Provision and Grocery line constantly on hand, and at REDUCED PRICES.

G. ROSENBAUM, CHAS. POPPER, L. NEWMAN

GREAT SALT LAKE CITY

MEAT MARKET.

ROSENBAUM & CO.,

TAKE PLEASURE TO ANNOUNCE

TO THE PUBLIC THAT

THEY HAVE

Now Opened

—THE—

LARGEST MEAT STALL IN THE CITY.

WHERE THE

Choiceest Meats

will always be on Hand,

BEEF

PORK

MUTTON

VEAL

LAMB

PORK SAUSAGE,

HEAD CHEESE,

LIVER SAUSAGE,

CORNER BEEF AND PORK,

PICKLED TONGUE,

SWEET BREADS,

TRIPE,

BRAINS,

And everything in the Business.

THE Patronage of the Public is respectfully solicited for this establishment.

Every effort will be made to gratify the wishes of customers, and orders sent by the young will have the same prompt attention.

WE INVITE INSPECTION.

N. B.—Purchasers will have their Meats sent to any part of the City

Free of Charge.

ROSENBAUM & CO.

January 10th, 1885.

PRICE OF GOLD.

COIN—1.30.
DUST—Virginia \$22.00; Boise \$18.

Salt Lake City Prices' Current.

(Corrected Daily by GILBERT & SONS.)

SALT LAKE CITY, April 11, 1886.

Dry Goods—	
Prints, per yard.....	25 @ 30
Ginghams " ".....	50 @ 60
Checks " ".....	65 @ 75
Stripes " ".....	65 @ 75
Tickings " ".....	75 @ 85
Bro. Drills " ".....	75 @ 85
" Sheetings " ".....	75 @ 85
Osnaburg " ".....	1.00 @
Blch'd Cotton, per yrd.....	60 @ 80
Denims " ".....	60 @ 75
Flannels " ".....	75 @ 1.00
Spool Cotton, per doz.....	2.80 @
GROCERIES—	
Coffee, per lb.....	1.15 @
Sugar, " ".....	85 @
Candles, " ".....	90 @
Gun Powder, " ".....	2.00 @
Tobacco, " ".....	2.00 @ 4.00
Tea, " ".....	5.00 @ 6.00
Bacon, State, " ".....	80 @
" Valley, " ".....	60 @
Nails, " ".....	40 @ 60
Coal Oil, " gall.....	10.00 @
Linseed, " ".....	12.00 @
Turpentine, " ".....	15.00 @
Palm Soap, per lb.....	50 @
Castile, " ".....	1.25 @
Pepper, " ".....	1.00 @
Allspice, " ".....	1.00 @
Whisky, per gall.....	15.00 @
Brandy, " ".....	20.00 @
Glass, 8x10, per box.....	35.00 @
" 10x12 " ".....	35.00 @
" 10x14 " ".....	37.00 @
" 12x16 " ".....	40.00 @
LEATHER—	
Sole, per lb.....	1.00 @
Harness, " ".....	1.25 @
Bridle, per doz.....	125.00 @
PKip, " ".....	175.00 @
White Lead, per keg.....	15.00 @
FLOUR—	
Flour, per 100 lbs.....	10.00 @
Indian Meal, " ".....	8.00 @
Wheat, per bush.....	4.00 @
Barley, " ".....	4.00 @
Oats, " ".....	3.50 @
Eggs, per doz.....	50 @ 75
Butter, per lb.....	1.25 @
Cheese, " ".....	75 @ 60
Hay, per ton.....	40.00 @
Straw, " ".....	25.00 @
Wood, per cord.....	25.00 @
Coal, per ton.....	40.00 @
Molasses, per gall.....	3.50 @ 4.00
Potatoes, per bush.....	2.50 @
Onions, " ".....	6.00 @
Dried Peaches, per lb.....	75 @
" Apples, " ".....	75 @
PROVISIONS—	
Beef, fresh, " ".....	15 @ 25
" corned, " ".....	15 @ 16
" dried, " ".....	00 @ 00
Pork, fresh, " ".....	50 @ 04
" pickled, " ".....	50 @ 04
Pigs feet, per lb.....	30 @ 00
Hams, Valley, " ".....	1.00 @ 00
Mutton, " ".....	15 @ 25
Veal, " ".....	30 @ 25
Sausage, bologna, " ".....	1.00 @ 00
" fresh, " ".....	50 @ 00
Pork head cheese, " ".....	50 @ 00
Liver pudding, " ".....	50 @ 00

G. McFARLAND,

WHOLESALE AND RETAIL

DEALER IN

DOMESTIC AND IMPORTED

LIQUORS.

Every article of precisely the Quality recommended, and sold at fair prices.

Satisfaction guaranteed.

mar27-tf

NOTICE.

I will give \$35 per Ton for HAULING Coal from East Weber to Camp Douglas.

mar10-tf G. W. CARLETON.

HO! FOR THE EAST.

T. D. BROWN will be in the City for a few days to receive

Orders and Money

From Parties desirous of sending for

Machinery, Miners' Tools, Outfits, Family Groceries, Clothing, etc., etc.,

Also—

Certificates, Powers of Attorney, empowering him to sell

Mining Stock, Feet, Claims,

or Lodes of Utah, Nevada and Montana.

Call at

T. D. Brown & Son's.

FREIGHT TO THE MINES!

FREIGHT TO VIRGINIA CITY!

Freight to Bannack City!

Freight to Boise City!

Freight to Idaho City!

The undersigned is prepared to furnish any

amount of Transportation, for

ANY AMOUNT OF FREIGHT,

Either by

Male or Ox Teams,

To the above, or other points, with

Safety and Dispatch,

And upon

REASONABLE TERMS.

And start as early as the 1st of March.

Apply at my office, one door south of Godbe's Drug Store.

HOWARD LIVINGSTON.

September 21, 1884.

Jan10-tf

UNITED STATES SALOON.

W. L. SHOLES, Proprietor.

HAVING just received a new outfit of Saloon Fixtures, together with a choice stock of

Liquors and Cigars,

I would most respectfully invite all of my friends and the public to continue that liberal patronage which you have always bestowed, this being the

FIRST SALOON OPENED IN THE CITY And has never changed hands. I shall endeavor never to be SECOND TO NONE in keeping the finest brands of

WINES, LIQUORS and CIGARS.

Mr. JOHNNY CONLY with his PLEASANT SMILE, is ever ready and willing to wait upon those who wish to favor this House with a call.

Jan26-tf W. L. SHOLES.

JEWELRY JEWELRY!

OF

Every Description,

California Quartz Goods,

A fine Assortment of

WATCHES AND CHAINS,

BOTH

Gold and Silver

Just arrived from San Francisco and now open

by JOHN MEEKS.

At the NEW YORK STORE, mar13-tf

Assessment Notice.

At a regularly called Meeting of the Shareholders of the Gold Cañon consolidated G. & Silver Quartz Mining Co., held at Egan Canyon, Landers county, Nevada, on the 14th of March, 1886, Assessment No. 1 of three (\$3.00) dollars per foot was levied on the Shareholders of said Company, payable on or before the 20th day of April 1886.

mar20-1m EDWARD INGHAM Pres't.

JOHN M. MURPHY, Sec'y.

No Book for Choirs and Singing Schools.

For Musical Conventions and the Home Circle has given such general satisfaction as

"The Harp of Judah."

A new collection of Sacred and Secular Music, of which Fifty Thousand Copies have already been sold. Price \$1.25. Specimen pages sent free.

OLIVER DITSON & CO., 277 Washington St., Boston.

GLORIOUS NEWS!

Gold is Down

GREAT PANIC

—0—

in

Dry Goods!

Gilbert & Sons

ahead of all

Competition.

—0—

The recent great decline in Gold having caused a corresponding decline in dry goods, groceries and all other articles, and being very anxious to close out, to make room for our new Stock, which we expect in a few weeks, we can offer to our

Customers

Unusual advantages,

we can sell goods

at a profit

at

LOWER PRICES

than any other

HOUSE

in the

CITY.

Those who wish to have a large margin will buy of

GILBERT & SONS.

mar31-tf

LIQUORS

AT

WHOLESALE AND RETAIL.

SHOLES says he does not sell VALLEY TAN, WORKED OVER, but he does sell the BEST

OLD BOURBON WHISKY

In Salt Lake City for the small sum of \$1 25 per pint, and all other liquors as cheap in proportion. Such as

Brandies, Rye Whisky, Gin,

Wine, Bitters,

ALSO

THOMPSON'S & LEETHAM'S

PURE VALLEY TAN,

Also their celebrated article of

PURE WHITE WHISKY.

—AT—

Wholesale,

By the Barrel, Keg, Gallon, Pint or Bottle.

Remember the place.

UNITED STATES SALOON,

The oldest established Saloon in the City and the best one.

W. L. SHOLES.

mar18-tf

GREAT REDUCTION & SACRIFICE

IMMENSE FALL

IN ALL

CLASSES OF GOODS.

CHEAPER than the CHEAPEST.

NEW STORE, NEW STORE!

STAINES & NEEDHAM'S old Stand in

Main Street

Now is the time for

COUNTRY DEALERS

And Families to lay in Supplies. We are determined to sell and give

GREAT BARGAINS,

Our immense Stock of Merchandise in Store and continually arriving and opening

Must be sold off.

The entire Stock we have marked down at such Prices to offer the

Greatest inducements

to customers and all who favor us with a call, we guarantee to give them satisfaction in every Article.

TEAS OF THE FINEST QUALITY.

Brown Sheet, Cotton Yarn, Check, Brass Kettles, Hipkory, Spades and Shovels, Prints, Forks and Rakes, Shakers, Soythes and Sautes, Spring and Summer Hoes, Dress Goods, Axes, Ladies and Gents Crockery, Boots and Shoes, Cutlery, Notions in every variety, Stationery and Perfumery.

Coffee, Sugar, Spice

Pepper Mustard,

And all kinds of fancy

Groceries.

Do not forget the old Stand of

STAINES AND NEEDHAM.

mar24-tf

A Remarkable Fine Collection of

Music for the Piano-forte,

1,000 Pieces for \$12.50.

The following Books are of uniform size and style and form the best collection of Choice Music, for the Piano-forte ever Published. The HOME CIRCLE, a collection of MARCHES, WALTZES, POLKAS, SCHOTTISCHES, REDOWAS, QUADRILLES, CONTRA DANCES, FOUR-HAND PIECES and PIANO GEMS, 2 Vols. THE SHOWER OF PEARLS, a collection of choice Vocal Duets with Piano Accompaniments. THE SILVER CORD, a collection of Songs, Ballads, Quartettes, Duets, &c. &c. with Piano Accompaniments. Operatic Pearls. A coll. of the Vocal Beauties of the best Operas, with Piano Accompaniments. All of the above sent, post paid for \$12 50, or singly at the following prices:—Plain, \$2 50, Cloth, \$3.00, full Gilt, \$4.00.

OLIVER DITSON & CO., Publishers,

277 Washington St., Boston.

GOVERNMENT VOUCHERS

WANTED BY

WALKER BROS.

mar18-tf

Dr. W. H. Groves.

SURGEON and MECHANICAL DENTIST

Office—Half Block South and half Block East from Salt Lake House, Great Salt Lake City.

mar13-1m

PRESSING WESTWARD.—Yesterday was a busy day, notwithstanding the clouds lowered dark and portended more rain, yet quite a large number of wagons crossed the river, pressing westward. They were principally mule teams loaded with goods for the mines. There was, also, a great demand for wagons, and those who deal in them were kept pretty busy in disposing of those suitable for the overland trade. The rush is now so great in our city that it is almost impossible for persons to find a stopping place in our boarding houses, and in many instances private citizens have had to accommodate the multitude. — *St. Joe Union, 15th ult.*

PRECOCITY.—A lad who has, to a degree that excites wonder and admiration, the character and demeanor of an intelligent man of mature years, will probably be that and nothing else, all his life, and will cease accordingly to be anything remarkable, because it was the precocity alone that ever made him so. It is remarked by greyhound fanciers that a well formed, compact shaped puppy never makes a fleet dog. They see more promise in the loose jointed, awkward, clumsy ones. And even so, there is a kind of crudity and unsettledness in the minds of those young persons who turn out ultimately the most eminent.

THERE resides in Oskaloosa, Iowa, a gentleman who had his neck broken in January, 1850, fifteen years ago. He is quite an active man, a good citizen, and has a good prospect of living to ripe old age. The dislocation of the spinal vertebrae is complete and his head is supported upon his shoulders by bandages round his forehead, which are fastened about his waist under his arms. His name is David C. White.

THREE or four times a couple appeared before a clergyman for marriage; but the bridegroom was drunk and the reverend gentleman refused to tie the knot. On the last occasion he expressed his surprise that so respectable a looking girl was not ashamed to appear at the altar with a man in such a state. The poor girl burst into tears, and said she could not help it. "And why, pray?" "Because, sir he won't come when he is sober!"

A man came to the Duke of Wellington. "What have you to offer?" "A bullet-proof jacket, your grace." "Put it on." The inventor obeyed. The Duke rang a bell; an aid-de-camp presented himself. "Tell the Captain of the Guard to order one of the men to load with ball and cartridge."—The inventor disappeared and was never seen again near the Horse Guards. No money wasted in trying that invention.

INDIAN OUTBREAK.—The Aurora Union of March 25th says:

Serious fears are entertained of an Indian outbreak happening soon in the vicinity of White's Ranch, or Black Lake, about thirty-five miles this side of Owensville, and six or seven from Montgomery City.

GEN. McCLELLAN has arrived in England. In view of his great dexterity with the spade, it is supposed that he has gone to drain the bogs of Ireland.

SECOND TO NONE IN THIS TERRITORY. IMMENSE REDUCTION IN PRICES.

CLOSING OUT OF STOCK.

CALL AT

BODENBURG & KAHN'S

East Temple Street a few Doors below
Pacific Telegraph Office.

Having an Immense large and well selected Stock of General Merchandise on hand and expecting in addition two large trains from California and the East with a general Assortment of Spring DRESS GOODS,

STAPLE DRY GOODS,

And various other Articles necessary for Utah trade, we have made a

GREAT REDUCTION

IN

PRICES.

To close our present Stock and make room for more—

We are now offering to the Public the

Best, Largest & Cheapest
STOCK OF MERCHANDISE

unequalled in Quality and Price by any other Mercantile House in this Territory.

Selling at cost

We would direct particular attention to our large Stock of

Boots & Shoes

Which we are now selling at cost, wishing to go out of that branch of business and are offering them Wholesale and retail at a great sacrifice.

Our Stock of

DRY GOODS,

GROCERIES,

AND CLOTHING,

is complete and of a Quality and Prices, which need no recommendation.

We have also on hand

COOKING STOVES,

CARPENTERS TOOLS,

FARMING IMPLEMENTS,

Tobacco,

Segars,

Yankee Notions,

School Books,

Stationery,

And a variety of other GOODS to numerous to mention.

We invite one and all.

dec15-tf **BODENBURG & KAHN.**

THE DAILY UNION VEDETTE Book, Card and Job PRINTING OFFICE,

CAMP DOUGLAS, UTAH TER.

THE PIONEER

DAILY NEWSPAPER
Printing Office,

—OF—

UTAH TERRITORY.

—O—

Having lately received a large and complete

Assortment of Job Type,

—AND—

Printing Material

We are now prepared to execute all kinds of

PLAIN, FANCY

—AND—

ORIENTAL

PRINTING

SUCH AS

POSTERS,

HAND BILLS,

BALL TICKETS,

LETTER HEADS,

MINING CERTIFICATES,

PROGRAMMES,

WAY BILLS,

CIRCULARS,

CHECKS,

DRAFTS,

NOTES,

CARDS,

ETC. ETC.

And can successfully compete in price, style, and promptness with any establishment west of the Rocky, or east of the Sierra Nevada Mountains, and we guarantee satisfaction to every order.

ORDERS SOLICITED.

Specimens of work may be seen at the "Daily Union Vedette," Printing office, Camp Douglas.

GREAT REDUCTION IN THE PRICE OF GOODS!

N. S. RANSOHOFF & CO.

Take pleasure in returning thanks to their patrons for the very liberal encouragement they have received at their

**NEW STORE,
EAST TEMPLE ST.**

And avail themselves of the earliest opportunity of announcing that one of the firm having purchased largely in the Eastern Markets, and upon advantageous terms, they are now enabled to offer a

REDUCTION OF
TWENTY-FIVE PER CENT LESS
THAN ANY HOUSE IN TOWN.

—O—
FINEST STYLES

of

PLAIN AND FANCY

Dress Goods,

Ever offered in this Market.

Our Stock is extensive, and embraces, besides the whole range of

Staple Goods

every minor article enumerated in the catalogue of the

BEST MERCANTILE HOUSES

In the West.

THE FINEST GUNPOWDER,
IMPERIAL, AND
YOUNG HYSON

TEAS.

Our old Establishment, just below the Overland Stage Office, has now a complete Stock of

GENTLEMEN'S FURNISHING

GOODS

AND

Winter Clothing

Of the most Superb and most Substantial
QUALITY.

The highest Price paid for
FLOUR,

WHEAT,

BARLEY,

OATS,

CORNMEAL.

BUTTER and EGGS

april 13-tf

OVERLAND STAGE LINE.

BEN HOLLADAY, Proprietor.

Carrying the great through mail between the

Atlantic and Pacific States.

This Line is now running

DAILY COACHES

In connection with the

OVERLAND MAIL COMPANY,

To and from Atchison, Kansas, Nebraska City and Placerville, California, through Salt Lake City.

Coaches for Atchison and Nebraska City leave every morning at ten o'clock.

A Treasure and Freight Express

Carried weekly between

SALT LAKE, ATCHISON and NEBRASKA CITY,

In charge of the most Competent and Trustworthy Messengers.

This Line also runs

TRI-WEEKLY COACHES,

Carrying Passengers, Mails and Express matter between Salt Lake City and Virginia City Montana, via East Bannack City. Also, a

TRI-WEEKLY LINE

Between Walla Walla, Oregon, and Salt Lake City, via Boise City, West Bannock.

Time to Denver, 5 days.
Time to Atchison & Nebraska City, 13 "
april 13 **JO. S. ROBERSON, Agent.**

OVERLAND MAIL COMPANY.

TO VIRGINIA CITY, NEV. TER., IN FIVE DAYS.

The Overland Mail Company, carrying the

United States Mail

FROM

Salt Lake to Virginia City, N. T.

Forms in connection with the Overland Stage, East, and the Pioneer Stage Co., West, the

GREAT OVERLAND MAIL LINE

BETWEEN

Atchison, Kansas, and Placerville, California,

And a perfect line of communication between the
ATLANTIC AND PACIFIC COASTS

The coaches of this line are

Neat and Commodious,

And special attention is paid to the comfort and convenience of passengers.

The Trip from

Salt Lake City to Virginia, N. T.

Is made

INSIDE OF FIVE DAYS;

Thence by rapid means of conveyance to Placerville, Sacramento and San Francisco, making the through trip

INSIDE OF SEVEN DAYS.

Coach's Leave Salt Lake City,

EVERY DAY,

AT NINE O'CLOCK, A. M.

H. S. RUNFIELD, Agent.
Great Salt Lake City, July 1st, 1864. april 13-tf